

# CITY OF CARSON

# **Legislation Text**

File #: 2023-0394, Version: 1

# **Report to Mayor and City Council**

Tuesday, June 06, 2023 Written Communications

#### SUBJECT:

APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: MAY 16, 2023 (REGULAR)

# I. SUMMARY

The City Clerk's Office is seeking approval of the following minutes:

• Tuesday, May 16, 2023 (Regular)

## II. RECOMMENDATION

Approve the minutes as listed.

#### III. <u>ALTERNATIVES</u>

None.

#### IV. BACKGROUND

None.

## V. FISCAL IMPACT

None.

### VI. EXHIBITS

1. Minutes, May 16, 2023 (Regular)

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk and Joy Simarago, Deputy City Clerk