

# **Legislation Text**

File #: 2023-0277, Version: 1

# **Report to Mayor and City Council**

Tuesday, April 18, 2023 Written Communications

#### SUBJECT:

APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: MARCH 7, 2023 (REGULAR) AND MARCH 9, 2023 (SPECIAL); MARCH 21, 2023 (REGULAR); AND APRIL 4, 2023 (REGULAR)

#### I. SUMMARY

The City Clerk's Office is seeking approval of the following minutes:

- Tuesday, March 7, 2023 (Regular)
- Thursday, March 9, 2023 (Special)
- Tuesday, March 21, 2023 (Regular)
- Tuesday, April 4, 2023 (Regular)

## **II. RECOMMENDATION**

Approve the minutes as listed.

#### III. ALTERNATIVES

None.

#### IV. BACKGROUND

None.

## V. FISCAL IMPACT

None.

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# VI. EXHIBITS

- 1. Minutes, March 7, 2023 (Regular)
- 2. Minutes, March 9, 2023 (Special)
- 3. Minutes, March 21, 2023 (Regular
- 4. Minutes, April 4, 2023 (Regular)

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk and Joy Simarago, Deputy City Clerk