

## 701 E. Carson Street



## Legislation Text

**CITY OF CARSON** 

File #: 2022-065-PRCAC, Version: 1

## Report to Parks, Recreation and Cultural Arts Commission

Thursday, October 27, 2022

Consent

## SUBJECT:

NOVEMBER 2022 PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARKS ASIGNMENTS