



# CITY OF CARSON

## Legislation Text

File #: 2022-815, Version: 1

### Report to Mayor and City Council

Tuesday, October 04, 2022

Consent

#### **SUBJECT:**

#### **CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)**

#### **I. SUMMARY**

This report transmits a monthly ongoing informational update to the City Council, at Mayor Davis-Holmes' request, regarding various City projects that are underway or will begin soon.

Detailed updates on physical projects are provided in the following City function areas: Community Development Department (Exhibit 1), Public Works Department (Exhibit 2), Information Technology Department (Exhibit 3), and the Public Safety Division within the City Manager's Office (Exhibit 4).

Ongoing updates will be provided to the City Council as these and other projects continue to develop.

#### **II. RECOMMENDATION**

RECEIVE and FILE this informational update.

#### **III. ALTERNATIVES**

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

#### **IV. BACKGROUND**

The projects included in this report are meant to provide an update on current projects underway and those that will begin soon.

Previous versions of the report were provided at the October 5, October 19, November 3, December 7, January 4, February 1, March 1, April 5, May 3, June 21, July 19, and September 6 City Council meetings.

#### **V. FISCAL IMPACT**

The purpose of this item is to provide information only and there is no direct fiscal impact associated with this staff report.

Most of the projects included within the report have fiscal impacts and these expenditures have either already been approved by the City Council or will be presented to the City Council for approval once ready and as needed.

Any item that staff identifies as needing additional or new funding beyond the budgets that were previously approved by City Council will be addressed separately from this staff report.

#### **VI. EXHIBITS**

1. Community Development Projects (pgs. 3 - 14)
2. Public Works Projects (pgs. 15 - 64)
3. Information Technology Projects (pg. 65)
4. Public Safety Projects (pgs. 66 - 67)

Prepared by: City Manager's Office