



CITY OF CARSON

Legislation Text

File #: 2021-827, Version: 1

Report to Mayor and City Council

Wednesday, November 03, 2021

Consent

SUBJECT:

CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

I. SUMMARY

This report was requested by Mayor Davis-Holmes and transmits a monthly ongoing informational update to the City Council regarding various City projects that are currently underway or will begin soon.

Detailed updates on physical projects are provided in the following City function areas: Community Development Department (Exhibit 1), Public Works Department (Exhibit 2), Information Technology Department (Exhibit 3), and the Public Safety Division within the City Manager's Office (Exhibit 4).

Ongoing updates will be provided to the City Council as these and other projects continue to develop.

II. RECOMMENDATION

RECEIVE and FILE this report.

III. ALTERNATIVES

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

IV. BACKGROUND

The projects included in this report are meant to provide an update on current projects underway and those that will begin soon.

Previous versions of the report were provided at the October 5 and October 19, 2021 City Council meetings. Changes to the documents are included as redline exhibits to this staff report.

V. FISCAL IMPACT

The purpose of this item is to provide information only and there is no direct fiscal impact associated with this staff report.

The majority of the projects included within the report have fiscal impacts and these expenditures have either already been approved by the City Council or will be presented to the City Council for approval once ready and as needed.

Any item that staff identifies as needing additional or new funding beyond the budgets that were previously approved by City Council will be addressed to the City Council separately from this staff report.

VI. EXHIBITS

1. Community Development Projects (pgs. 3 - 17)
2. Public Works Projects (pgs. 18 - 30)
3. Information Technology Projects (pgs. 31 - 34)
4. Public Safety Projects (pg. 35)

Prepared by: City Manager's Office