

## **CITY OF CARSON**

## Legislation Text

File #: 2020-322, Version: 1

## **Report to Mayor and City Council**

Click here to enter a date.
Written Communications

## SUBJECT:

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: