

# CITY OF CARSON

Legislation Text

File #: 2020-163, Version: 1

# **Report to Mayor and City Council**

Tuesday, March 17, 2020 Written Communications

SUBJECT:

APPROVAL OF THE MARCH 4, 2020 CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY/CARSON COMMUNITY FACILITIES DISTRICT NO. 2012-1 AND CARSON COMMUNITY FACILITIES DISTRICT NO. 2012-2 REGULAR MEETING MINUTES

# I. SUMMARY

This City Clerk is seeking approval of the following minutes:

• Wednesday, March 4, 2020 (Regular Meeting)

#### II. <u>RECOMMENDATION</u>

Approve the minutes as listed.

#### III. <u>ALTERNATIVES</u>

None.

# IV. BACKGROUND

None.

# V. FISCAL IMPACT

None.

#### VI. EXHIBITS

1. Minutes, Wednesday, March 4, 2020 (Regular Meeting)

Prepared by: Donesia Gause-Aldana, MMC, City Clerk