

CITY OF CARSON

Legislation Text

File #: 2019-790, Version: 1

Report to Mayor and City Council

Tuesday, September 17, 2019 Written Communications

SUBJECT:

PRESENTATION BY SHELL FOR NATIONAL ENERGY EDUCATION DEVELOPMENT (NEED)

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: