

## CITY OF CARSON

## **Legislation Text**

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## **Report to Mayor and City Council**

Tuesday, September 17, 2019
Written Communications

## SUBJECT:

PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION

- I. SUMMARY
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- **VI. EXHIBITS**

Prepared by: