

## **CITY OF CARSON**

## Legislation Text

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## **Report to Mayor and City Council**

Tuesday, September 17, 2019
Written Communications

**SUBJECT:** 

**UNION/SOUTHBAY CONSTRUCTION UPDATE** 

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: