



CITY OF CARSON

Legislation Text

File #: 2019-732, Version: 1

Report to Mayor and City Council

Tuesday, August 06, 2019

Written Communications

SUBJECT:

**PRESENTATION OF A CERTIFICATE TO NICHOLAS ROBLEDO III FOR HIS TITLE WIN
AS SOUTHERN CALIFORNIA STATE AMATEUR BOXING CHAMPION**

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: