

## CITY OF CARSON

### **Legislation Text**

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# **Report to Mayor and City Council**

Tuesday, June 25, 2019
Discussion

### SUBJECT:

### TAKE WHATEVER ACTION THE CITY COUNCIL DEEMS APPROPRIATE

- I. **SUMMARY**
- **II. RECOMMENDATION**

**DISCUSS** and PROVIDE direction.

- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- **VI. EXHIBITS**

Prepared by: City Manager's Office