

## CITY OF CARSON

Legislation Text

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## **Report to Mayor and City Council**

Tuesday, June 04, 2019 Written Communications

SUBJECT:

PRESENTATION OF A PROCLAMATION DECLARING JUNE AS MEN'S HEALTH MONTH PRESENTED TO THE CSUDH MALE SUCCESS ALLIANCE

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: