



CITY OF CARSON

Legislation Text

File #: 2019-417, Version: 1

Report to Mayor and City Council

Tuesday, May 21, 2019

Consent

SUBJECT:

PRESENTATION TO CARSON'S BOYS AND GIRLS CLUB, WINNER IN GLOBAL WASTE REDUCTION COMPETITION

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: