



# CITY OF CARSON

## Legislation Text

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### Report to Mayor and City Council

Tuesday, April 16, 2019

Written Communications

#### SUBJECT:

#### REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

##### I. SUMMARY

##### II. RECOMMENDATION

##### III. ALTERNATIVES

##### IV. BACKGROUND

##### V. FISCAL IMPACT

##### VI. EXHIBITS

Prepared by: