



CITY OF CARSON

Legislation Text

File #: 2019-352, Version: 1

Report to Mayor and City Council

Tuesday, April 02, 2019

Written Communications

SUBJECT:

PRESENTATION TO STUDENTS RUN L.A. FROM THE CARSON HIGH SCHOOL COMPLEX, PARTICIPANTS IN THE 2019 LOS ANGELES MARATHON

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: