## CITY OF CARSON



## **Legislation Text**

File #: 2019-365, Version: 1

## **Report to Carson Reclamation Authority**

Tuesday, April 02, 2019
Discussion

SUBJECT:

PRESENTATION ON THE STATUS OF THE 157-ACRE PROPERTY

- I. **SUMMARY**
- **II. RECOMMENDATION**

CONTINUE this presentation to another date.

- **III. ALTERNATIVES**
- IV. BACKGROUND
- V. FISCAL IMPACT
- **VI. EXHIBITS**

Prepared by: