

## CITY OF CARSON

## **Legislation Text**

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## **Report to Mayor and City Council**

Tuesday, March 19, 2019 Written Communications

## SUBJECT:

PRESENTATION OF A CERTIFICATE TO JACOB BATUCAL IN RECOGNITION OF HIS COMMUNITY SERVICE PROMOTING EDUCATION AND COLLEGE PLANNING IN THE CARSON COMMUNITY

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: