

## **CITY OF CARSON**

## Legislation Text

File #: 2019-214, Version: 1

## **Report to Mayor and City Council**

Tuesday, February 19, 2019 Written Communications

SUBJECT:

PRESENTATION OF CHECK TO AMERICAN CANCER SOCIETY

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: