



CITY OF CARSON

Legislation Text

File #: 2019-195, Version: 1

Report to Mayor and City Council

Tuesday, February 19, 2019

Written Communications

SUBJECT:

**PRESENTATION TO THE 12 & UNDER SOUTH BAY SPARTANS "WHITEHOUSE" -
THE 2018 SYFL (SNOOP YOUTH FOOTBALL LEAGUE) SUPER BOWL CHAMPIONS
AND NATIONAL CHAMPIONS**

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: