

CITY OF CARSON

Legislation Text

File #: 2019-070, Version: 1

Report to Mayor and City Council

Tuesday, January 22, 2019
Written Communications

SUBJECT:

GILAN NEWSOM-KING, 4^{TH} GRADE, DOLORES STREET ELEMENTARY SCHOOL APOLLO POWERS, 4^{TH} GRADE, MIRMAN SCHOOL

- I. SUMMARY
- II. RECOMMENDATION
- **III. ALTERNATIVES**
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: