



# CITY OF CARSON

## Legislation Text

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### Report to Mayor and City Council

Tuesday, November 20, 2018

Written Communications

#### SUBJECT:

#### REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: