



# CITY OF CARSON

## Legislation Text

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File #: 2018-715, Version: 1

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### Report to Mayor and City Council

Tuesday, October 16, 2018

Written Communications

#### **SUBJECT:**

#### **STATE OF THE CITY SPEECH SUMMARIZED BY MAYOR ROBLES**

#### **I. SUMMARY**

#### **II. RECOMMENDATION**

#### **III. ALTERNATIVES**

#### **IV. BACKGROUND**

#### **V. FISCAL IMPACT**

#### **VI. EXHIBITS**

Prepared by: