

## CITY OF CARSON

## **Legislation Text**

File #: 2018-711, Version: 1

## **Report to Mayor and City Council**

Tuesday, October 02, 2018 Written Communications

SUBJECT:

**EMPLOYEE INTRODUCTIONS:** 

JASON JO, TRANSPORTATION SERVICES SUPERVISOR JONATHAN OLVERA, EVENT SERVICES COORDINATOR

- I. <u>SUMMARY</u>
- II. RECOMMENDATION
- **III. ALTERNATIVES**
- IV. BACKGROUND
- V. FISCAL IMPACT
- **VI. EXHIBITS**

Prepared by: