

CITY OF CARSON

Legislation Text

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Report to Mayor and City Council

Tuesday, September 04, 2018
Written Communications

SUBJECT:

PRESENTATION OF A PROCLAMATION TO THE CARSON LITERACY PARTNERSHIP

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- **IV. BACKGROUND**
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: