



CITY OF CARSON

Legislation Text

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Report to Mayor and City Council

Tuesday, July 03, 2018

Written Communications

SUBJECT:

**PRESENTATION BY BRANDON JAMES, PRODUCER AND DIRECTOR OF THE
DOCUMENTARY, "FUTURE UNLIMITED"**

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: