

## **CITY OF CARSON**

## Legislation Text

File #: 2018-493, Version: 1

## **Report to Mayor and City Council**

Tuesday, July 03, 2018 Written Communications

SUBJECT:

**JAYDEN CRUZ, 3RD GRADE, 232ND PLACE ELEMENTARY** 

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: