

## **CITY OF CARSON**

## Legislation Text

File #: 2018-457, Version: 1

## **Report to Mayor and City Council**

Tuesday, July 03, 2018 Written Communications

## SUBJECT:

REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- **IV. BACKGROUND**
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: