

## CITY OF CARSON

Legislation Text

File #: 2017-894, Version: 1

## **Report to Mayor and City Council**

Tuesday, November 21, 2017 Written Communications

SUBJECT:

PRESENTATION BY MARLO RICHARDSON, BOARD MEMBER OF THE CONTRACTORS STATE LICENSE BOARD

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: