



# CITY OF CARSON

## Legislation Text

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### Report to Mayor and City Council

Tuesday, November 21, 2017

Written Communications

#### **SUBJECT:**

**ISABELA AHN, 3RD PLACE WINNER OF THE "WHY I LIKE CARSON" ESSAY-  
WRITING CONTEST, 4TH GRADE, 232ND PLACE ELEMENTARY SCHOOL**

#### **I. SUMMARY**

#### **II. RECOMMENDATION**

#### **III. ALTERNATIVES**

#### **IV. BACKGROUND**

#### **V. FISCAL IMPACT**

#### **VI. EXHIBITS**

Prepared by: