

## CITY OF CARSON

Legislation Text

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## **Report to Mayor and City Council**

Tuesday, November 21, 2017 Written Communications

SUBJECT:

PRESENTATION BY STATE SENATOR STEVE BRADFORD OF THE 35TH DISTRICT

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: