



# CITY OF CARSON

## Legislation Text

---

File #: 2017-720, Version: 1

---

### Report to Mayor and City Council

Tuesday, September 19, 2017

Written Communications

#### **SUBJECT:**

#### **REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION**

#### **I. SUMMARY**

#### **II. RECOMMENDATION**

#### **III. ALTERNATIVES**

#### **IV. BACKGROUND**

#### **V. FISCAL IMPACT**

#### **VI. EXHIBITS**

Prepared by: