

## CITY OF CARSON

## **Legislation Text**

File #: 2017-584, Version: 1

## **Report to Mayor and City Council**

Tuesday, July 18, 2017 Written Communications

## SUBJECT:

INFORMATION TECHNOLOGY PRESENTATION BY CHRISTOPHER MANRIQUEZ, CHAIRMAN OF THE TECHNOLOGY ADVANCEMENT AND INNOVATION COMMISSION

- I. **SUMMARY**
- II. RECOMMENDATION
- III. <u>ALTERNATIVES</u>
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: