

## **CITY OF CARSON**

## Legislation Text

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## **Report to Mayor and City Council**

Tuesday, May 16, 2017 Written Communications

SUBJECT:

REPORT FROM LT. BILL EVANS OF CARSON SHERIFF'S STATION

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- **IV. BACKGROUND**
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: