



Legislation Text

---

File #: 2017-286, Version: 1

---

**Report to Mayor and City Council**

Tuesday, April 18, 2017

Written Communications

**SUBJECT:**

**NOAH J. ALVARADO, WHO ATTENDS ACADEMIES OF EDUCATION AND  
EMPOWERMENT AT CARSON HIGH SCHOOL**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: