

CITY OF CARSON

Legislation Text

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Report to Mayor and City Council

Tuesday, March 21, 2017 Written Communications

SUBJECT:

ANTHONY ALVAREZ, 11TH GRADE, WHO ATTENDS CARSON HIGH SCHOOL

- I. SUMMARY
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- **VI. EXHIBITS**

Prepared by: