



# CITY OF CARSON

## Legislation Text

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### Report to Mayor and City Council

Tuesday, February 21, 2017

Written Communications

#### SUBJECT:

**PRESENTATION TO DONESIA GAUSE-ALDANA, MMC BY THE CITY CLERKS  
ASSOCIATION OF CALIFORNIA**

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: