



# CITY OF CARSON

## Legislation Text

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File #: 2017-092, Version: 1

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### Report to Mayor and City Council

Tuesday, February 07, 2017

Written Communications

#### SUBJECT:

**MADISON ALDANA, A "WHY I LIKE CARSON ESSAY-CONTEST" WINNER WHO  
ATTENDS 232ND PLACE ELEMENTARY SCHOOL**

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: