



Legislation Text

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**Report to Mayor and City Council**

Tuesday, November 01, 2016

Written Communications

**SUBJECT:**

**PRESENTATION TO ALEXUS MCINTOSH, CARSON RESIDENT AND SENIOR AT CARSON HIGH SCHOOL, WHO HAS BEEN AWARDED A PRESTIGIOUS NATIONAL UPS ROAD CODE AMBASSADOR SCHOLARSHIP**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: