

## **CITY OF CARSON**

## Legislation Text

File #: 2016-1126, Version: 1

## **Report to Mayor and City Council**

Tuesday, October 18, 2016 Written Communications

**SUBJECT:** 

TUESDAY, JUNE 21, 2016 (REGULAR)

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: