

## **CITY OF CARSON**

### Legislation Text

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# **Report to Mayor and City Council**

Tuesday, September 06, 2016
Written Communications

#### SUBJECT:

#### REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION

- I. **SUMMARY**
- **II. RECOMMENDATION**
- III. ALTERNATIVES
- **IV. BACKGROUND**
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: