

CITY OF CARSON

Legislation Text

File #: 2016-833, Version: 1

Report to Mayor and City Council

Tuesday, August 02, 2016 Written Communications

SUBJECT:

REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION

- I. <u>SUMMARY</u>
- II. <u>RECOMMENDATION</u>
- III. <u>ALTERNATIVES</u>
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. <u>EXHIBITS</u>

Prepared by: