

## CITY OF CARSON

Legislation Text

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## **Report to Mayor and City Council**

Tuesday, August 02, 2016 Written Communications

## SUBJECT:

## **REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION**

- I. <u>SUMMARY</u>
- II. <u>RECOMMENDATION</u>
- III. <u>ALTERNATIVES</u>
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. <u>EXHIBITS</u>

Prepared by: