

## CITY OF CARSON

Legislation Text

File #: 2016-718, Version: 1

## **Report to Mayor and City Council**

Tuesday, August 02, 2016 Written Communications

SUBJECT:

PRESENTATION BY MARSHA D. MITCHELL-BRAY, DIRECTOR OF COMMUNITY SERVICES & FAMILY SUPPORTS FOR THE SOUTH CENTRAL LOS ANGELES REGIONAL CENTER FOR PERSONS WITH DEVELOPMENTAL DISABILITIES, INC.

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: