



## Legislation Details

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**File #:** 2023-0409    **Version:** 1    **Name:**  
**Type:** Introduction    **Status:** Agenda Ready  
**File created:** 5/22/2023    **In control:** City Council  
**On agenda:** 6/6/2023    **Final action:**  
**Title:** CERTIFICATE PRESENTATION TO CARSON HIGH SCHOOL SOFTBALL TEAM  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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