



CITY OF CARSON

701 East Carson Street

Legislation Details

File #: 2023-0361 **Version:** 1 **Name:**

Type: Introduction **Status:** Agenda Ready

File created: 5/3/2023 **In control:** City Council

On agenda: 5/16/2023 **Final action:**

Title: CERTIFICATES OF APPRECIATION TO RALPH FELIX AND CALIFORNIA WATER SERVICE

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|