

# CITY OF CARSON

## Legislation Details (With Text)

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Title: CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)

Sponsors:

On agenda:

Indexes:

Code sections:

Attachments: 1. Community Development Projects, 2. Public Works Projects, 3. Information Technology Projects, 4.

**Public Safety Projects** 

Date Ver. Action By Action Result

Final action:

# Report to Mayor and City Council

Tuesday, May 02, 2023

Consent

#### SUBJECT:

## **CONSIDER AN UPDATE ON CITY PROJECTS (CITY COUNCIL)**

## I. SUMMARY

This report transmits a monthly ongoing informational update to the City Council, at Mayor Davis-Holmes' request, regarding various City projects that are underway or will begin soon.

Detailed updates on physical projects are provided in the following City function areas: Community Development Department (Exhibit 1), Public Works Department (Exhibit 2), Information Technology Department (Exhibit 3), and the Public Safety Division within the City Manager's Office (Exhibit 4).

Ongoing updates will be provided to the City Council as these and other projects continue to develop.

## II. RECOMMENDATION

RECEIVE and FILE this informational update.

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III. <u>ALTERNATIVES</u>

TAKE another action the City Council deems appropriate and that is consistent with

applicable laws.

IV. BACKGROUND

The projects included in this report are meant to provide an update on current projects

underway and those that will begin soon.

V. FISCAL IMPACT

The purpose of this item is to provide information only and there is no direct fiscal impact

associated with this staff report.

Most of the projects included within the report have fiscal impacts and these expenditures

have either already been approved by the City Council or will be presented to the City Council for approval once ready and as needed.

Any item that staff identifies as needing additional or new funding beyond the budgets that

were previously approved by City Council will be addressed separately from this staff

report.

VI. EXHIBITS

1. Community Development Projects (pgs. 3 - 20)

2. Public Works Projects (pgs. 21 - 60)

3. Information Technology Projects (pgs. 61 - 62)

4. Public Safety Projects (pgs. 63 - 65)

Prepared by: City Manager's Office