



# CITY OF CARSON

701 East Carson Street

## Legislation Details

**File #:** 2023-0296      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 4/10/2023      **In control:** City Council

**On agenda:** 4/18/2023      **Final action:**

**Title:** PRESENTATION OF SPEECH DEDICATED TO MAYOR LULA DAVIS-HOLMES WRITTEN BY ELIZABETH MORGAN, FOUNDER OF EMPATH RECRUITER.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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