



## Legislation Details

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**File #:** 2023-0275      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 4/3/2023      **In control:** City Council  
**On agenda:** 4/18/2023      **Final action:**  
**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|