



Legislation Details

File #: 2023-0036 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 1/18/2023 **In control:** City Council
On agenda: 4/4/2023 **Final action:**
Title: LEGISLATIVE UPDATE FROM ASSEMBLYMAN MIKE A. GIPSON
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------