



Legislation Details

File #:	2023-0091	Version:	1	Name:	
Type:	Consent	Status:		Agenda Ready	
File created:	2/8/2023	In control:		City Council	
On agenda:	2/21/2023	Final action:			
Title:	CONSIDER APPROVING MEASURE A TECHNICAL ASSISTANCE PROGRAM MASTER AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT (CITY COUNCIL)				
Sponsors:	Community Services				
Indexes:					
Code sections:					
Attachments:	1. Measure A Technical Assistance Program Master Agreement - unsigned, 2. Expansion of the TAP and allocation to specific cities - City of Carson, 3. TAP Grant Award to City of Carson 7-14-22				

Date	Ver.	Action By	Action	Result
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